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SID: You're going to find out about a Muslim that was raised from the dead in the morgue. Guess what he believes about Jesus now?

*Is there a supernatural dimension, a world beyond the one we know? Is there life after death? Do angels exist? Can our dreams contain messages from Heaven? Can we tap into ancient secrets of the supernatural? Are healing miracles real? Sid Roth has spent over 35 years researching the strange world of the supernatural. Join Sid for this edition of **It's Supernatural**.*

SID: Hello, Sid Roth. Welcome to my world where it's naturally supernatural. I'm with a very interesting person. His ancestor was the best friend of Mohammed, and he was the first Caliph of the entire Moslem world. **Is that right, Nasir Siddiki?**

NASIR: That is absolutely right, Sid.

SID: That's quite a genealogy that you have.

NASIR: Yes. That's why the name "Siddiq" is synonymous with Abu Bakr Siddiq, the first Caliph of the Moslem nation.

SID: So out of curiosity, would most Muslims recognize your last name?

NASIR: Absolutely. If I was to go to the Middle East they would immediately recognize Nasir Siddiq. He's family from the Siddiqs.

SID: And speaking of family, he came from a very prosperous family. But he didn't so bad himself. By 35, he was a millionaire. He had all the neatest cars and homes, everything Hollywood says will make you happy. But you know what? He developed a deadly disease. Tell me about that, Nasir.

NASIR: I got very sick. And it started off with blisters on the side of my neck, and by the morning, it had grown to blisters half-inch in size on the side of my...

SID: This isn't supposed to happen to you. But of course, you were working about 18 hours a day. So your immune system was ripped down, minus zero.

NASIR: They rushed me to the hospital. I had passed out twice that night. They rushed me to hospital, Toronto General Hospital, in Toronto, Canada, in the emergency section. They diagnosed it as the worse case of shingles ever recorded in history. I was in so much pain that...

SID: But wait a second. I had shingles and I was in pain, but I couldn't die from it.

NASIR: This one was from the top of my head all the way down the side of my face, this ear, this neck, this shoulder. They admitted me to the hospital. The next morning, this ear was touching this shoulder. It was like a balloon. I looked like a leper, deformed on this side. And my immune system was not fighting back.

SID: Now you have a picture of that. Will you show us that?

NASIR: Yes, absolutely. This is what I looked like in that hospital room. Blisters - one inch in size, chicken pox, temperature, 107.6, and brain damage. In this condition with hyperthermia, they left me to die.

SID: Well the doctors actually came into the hospital, standing over your bed.

NASIR: Yes.

SID: They think you're out of it, you're sleeping.

NASIR: Yes.

SID: What did you hear them say?

NASIR: They examined me and they said, "His immune system has shut down. This is spreading across his body. We can't do anything about the hyperthermia because the brain had cooked itself." And they said I would probably be dead by the morning. In fact, Anita, they took her out of the room afterwards and explained to her that, (a) if I lived...

SID: This is someone that worked with you.

NASIR: Yes. I would be blind, my ear deaf, there's brain damage. This side of the face would be paralyzed. And if I lived, I would be a vegetable, but probably I would be dead by the morning.

SID: Okay. You hear this horrible report. You're a Moslem.

NASIR: Yes.

SID: What does a Moslem think when he gets a death sentence like that?

NASIR: Allah is not a healer. Mohammed is not healer. So we don't turn to Allah to heal us. We assume that we're going to die. But I was afraid of death, Sid. I was petrified of death.

SID: Why?

NASIR: I didn't know what was on the other side, but I was afraid of it. And the very people that I had my faith in, my trust in were those doctors, and they had just given up. What do you do when the people you got your trust in have given up on you and left you to die? In fear, I cried

out. I said, "God, if you're real, don't let me die." That's what I cried out. Mohammed didn't come. Allah didn't come. But that night in that room, there appeared a figure at the end of the bed. And this person...

SID: Wait a second. Had you ever seen something supernatural like this before in your entire life?

NASIR: No, never.

SID: Your first time.

NASIR: Yes.

SID: Okay. Now there's this figure...

NASIR: Yes.

SID: ...and are you scared?

NASIR: No.

SID: What's going on?

NASIR: No, not at all. I wasn't scared at all. In the middle of the night I see this figure at the end of the bed, and it was the outline of a person with light radiating from them. I couldn't tell you the way the face looked. But all I could see was this outline of a person with light. Now I knew it was Jesus. These people come to me and they say, "But you're a Moslem. Moslems don't know Jesus." Oh yes they do. If you read the Koran, Jesus is mentioned many times as a good man, as a healer, as a prophet. Even his birth is mentioned and that he healed people.

SID: But the main thing that I understand about Islam, they say God has no son.

NASIR: That's exactly right.

SID: I mean, look at the mosque. They have it right on top in Jerusalem.

NASIR: That's right, he has no son. Well this person that appeared said two things: "I am the God of the Christians, and I'm the God of Abraham, Isaac, and Jacob."

SID: Wait a second. As a Moslem, isn't it Abraham, *Ishmael*, and Jacob?

NASIR: Ishmael was supposed to be the first born, not Isaac. But that's not what this person said. Abraham, "*Isaac*." So to me, it meant a whole lot. But even more astounding was that the next morning, the same doctors walked in and they said, "We don't understand what's happened. It is a miracle. It has gone into remission." Instead of spreading, they are starting to decrease.

SID: Now when they said that to you, what did you think?

NASIR: I said, Look, I don't know what tell you, but there was a person...

SID: Did you tell them? You told them!

NASIR: Yes,

SID: And they're gonna put you in a mental ward!

NASIR: I told them, "There was Jesus here and he healed me."

SID: A Muslim saying that. They're gonna put him away.

NASIR: They didn't believe me. And that became a test case in the city of Toronto, "Why is this man alive?" In fact, they said it's gone into remission so much, you can go home now. And I said, "No, I don't want to go home." That was my security. That little room was my security.

SID: You wanted that man to come back.

NASIR: Yes, absolutely. They released me the next day. Now the problem was that even though it had gone into remission, my head still looked deformed. And so when I would walk down the street, people would cross over the other side. They didn't know what was wrong with me.

SID: But what did you do with this man saying, "I am the God of Abraham, Isaac, and Jacob"? Isaac! Yitzhak!

NASIR: I know. It's like, wait a minute. This doesn't make any sense. Is this Jesus that appeared in my room? Is he a prophet the way the Moslems had taught me all my life, or is he the Son of God the way that Christians think?

SID: Hold that thought. Let's find out how God supernaturally shows Nasir that he's the Son of God. Jesus is the Son of God. It's the God of Abraham, Isaac, and Jacob. Don't go away. This is amazing.

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*We'll be right back to **It's Supernatural**.*

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*We now return to **It's Supernatural**.*

SID: Hello. Sid Roth here with Nasir Siddiki and Nasir is a Moslem. He is literally dying, the worst case of shingles the hospital had ever seen. And a man comes in. He just intuitively knows that it's Jesus, and he's emanating such love, such light that healing begins to start in Nasir's body. The doctors don't understand it. They release him. He wasn't completely healed, but he went from no hope to being able to leave the hospital. But he had a problem because this man that visited him, Jesus, said, "I am the God of Abraham, Isaac, and Jacob." And if he knew one thing, one thing he knew, God has no son. But that's what he said. So what did you do about that?

NASIR: I had that burning question. Is Jesus really the Son of God? And I got home that day, the day I was released from the hospital. The next morning, I wake up at six o'clock. I don't know why I woke up at six. Turned on the television. There were two men just like here, talking about that very question. And on the screen it says, "Is Jesus the Son of God?"

SID: My goodness.

NASIR: Coincidence? I don't think so. That was the very question that was in my heart. And they're talking back and forth. And they were talking about how God sent His Son to die on the cross for our sins, because of His love for us.

SID: Now as a Moslem, what did this mean to you? It's so strange.

NASIR: As a Moslem, I was taught all my life to know that you're going to Heaven; your good works have to exceed your bad works. And it's only through works, the only exception of that in Islam is called Jihad. Jihad is when you die for your cause. You die for your god. And here I'm hearing these two men talk about not dying for your God, but your God dying for you. I had never experienced that kind of love in my life. And I said could this be true? Could it be true that God, the Father, sent Jesus, the Son, to pay the price for my sins, for everything that I've done wrong? This was all new to me. But it was exciting. And these men were talking back and forth that, yes, Jesus is the Son of God, and yes, it is documented that He walked the earth, and it is documented that He healed, and it is documented that He died on the cross and paid the price for the sins of all mankind.

SID: So what happened with this horrific disease that you had?

NASIR: Well that day when that program finished, I got on my knees. They led me in a prayer. I asked Jesus to be the Lord of my life. I found a photograph of the way I used to look and I started praying to this Jesus, "Can you make look like this again?" I looked 75 years old. I had my whole face had aged. Five days later, I woke up at five o'clock in the morning. The doctor said, "Don't scratch the blisters. They're contagious." But I saw some on my pillow. So I must have scratched them in the middle of night. I got out of bed, stood under the shower, Sid, for an hour and a half. Every single blister from the top of my head, my face, my ear, my neck, my shoulder fell, and the skin was red like raw meat. And the doctor said I would have white blotches. But as you can see, there's no blotches.

SID: No. So is there any doubt in your mind that God is the God of Abraham, Isaac, and Jacob, and that Jesus is His Son? Any doubt?

NASIR: No doubt whatsoever!

SID: I tell you...

NASIR: I am living proof!

SID: I'm sure of that. So Nasir ends up storybook. He marries his associate, Anita. They go on a month wedding. They got all of this money. And then there's a downturn in the economy. They go all the way down. They're out of money. And then his wife is expecting and she develops a life-threatening disease. And Nasir thinks she's going to die. However, he's been reading the Bible all this time and he gets all sorts of tapes on healing, and he plays them 24/7 for Anita. What happened to her, briefly?

NASIR: She collapsed outside of a mall. Then she had six catatonic seizures a day. They took her to St. Michael's Hospital, put 28 needles in her head, diagnosed multiple sclerosis, said that she would be a cripple, gave me a catheter and a wheelchair, said, "You take her home. There's nothing we can do. There's no cure. She's going to lose the rest of her organs." I knew one Scripture really well: "Faith comes by hearing and hearing by the Word of God." When the world has given up, you better turn to Jesus. And so I got as many tapes as I could on healing Scriptures, Scriptures that teach on healing, and I played them by her bedside 24 hours a day. Before I did that, Sid, I took all my friends, all my relatives, all my neighbors that didn't believe like me, kicked them out of the house.

SID: Really?

NASIR: She did not need sympathy. She did not need chocolate. She did not need flowers. She needed the Word of God; 24/7, for two straight years.

SID: And you're getting it, too. It's going into you.

NASIR: Yes, both of us listening to the Word 24/7. The Word is getting in because faith doesn't come by any other way, but by hearing. So she heard the Word, heard the Word, heard the Word, built up her faith. Wait a minute, 2000 years ago, Jesus carried every sickness and every disease, including multiple sclerosis. And if he carried it, why is she carrying it now? She had to get that revelation; and when that Word exploded on the inside of her, now we started to see her getting better and better.

SID: Did it explode in you, too?

NASIR: Absolutely.

SID: You knew for sure she'd be healed?

NASIR: I knew for sure that if anything could heal her, it would be the Word of God.

SID: Okay. So she gets healed and Nasir comes back, and everything is doing wonderful again, and the disease tries to come back. Don't go away. What happens when a disease that's going to kill you, you're healed and you're excited, and you rejoice, and everyone is happy, and everything is coming back; everything is wonderful and then the disease. What was the name of the disease?

NASIR: Multiple sclerosis for Anita and shingles for me.

SID: They both came back? On you? Let's find out. Don't go away. We'll be right back, too.

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*We'll be right back to **It's Supernatural**.*

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[pause]

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*We now return to **It's Supernatural**.*

SID: Hello. Sid Roth here with Nasir Sidiki and what happens if your brother, who is an ardent Moslem coming from a very high Moslem family, same last name, Siddiq(i), that most Muslims are familiar with. The first Caliph of all of Islam had that last name, and that was one of his ancestors. What happens when you're healed of MS, you're healed of life-threatening shingles, and both come back? The MS to his wife, the shingles to Nasir. What do you do? Do you say, I guess it didn't work? I don't know. What do you do?

NASIR: That would have been the normal reaction. The difference was that with Anita, she listened to the Word for two straight years, and I listened with her to the Word for two straight years. And when you have that much Word in you, you realize that Jesus carried every sickness and every disease. So when that tingling feeling started to come back on me with shingles, I realized immediately, wait a minute, is this shingles coming back or is this a tingling feeling? And the response was it was a tingling feeling. It was a symptom; the same thing with my wife.

SID: Now I want you to get this very, very clear. There is a difference between a symptom and a sickness, and if you don't understand this, the devil could take advantage of you. So explain this,

NASIR: Well with her, the same thing happened. The symptoms of MS tried to come back. The doctors told me that shingles will be in my body for the rest of my life. The little bit of stress and it will erupt again. Well I had 10 times more stress and it's never been able to erupt because I've been able to deal with the symptoms. Same with MS, oh yes, she's okay now, but MS will be in

her body for the rest of her life. Well no. The symptoms have come back. But we've been able to identify the difference between the symptom and the sickness. The average Christian, what happens is that the symptom comes back and immediately the response is, "Well I didn't get healed, or I got healed and I lost it."

SID: Now I remember many years ago, a young Jewish believer came to me and he didn't need his glasses any more. He prayed and his eyes were normal. The next day, he needed his glasses. He said, "Sid, what happened?" And I said, "I don't know." Today, I know. But at that time I said, I don't know. So what did you do when the symptom came back yourself?

NASIR: First, we had to identify it was a symptom. Second, we had to deal with it with the name of Jesus, and the authority that has been given to us by the Lord, Jesus Christ. And using the name and using the authority, we started to rebuke the symptom, and not open our mouth and acknowledge the sickness. Because the moment you open your mouth and acknowledge the sickness, you open the door for it to come back. And so we said, no, we're not going there. This is a symptom and we're going to deal with it as a symptom. Sometimes people get a headache and they think, well my sickness is a headache. Usually, it isn't. The headache is a result of something else that is going on, and they never deal with the root. Well we had already dealt with the root, which was the sickness. We're not going to deal with that again. Jesus carried that one. Now we're going to deal with the symptom. And every time a symptom came, we were able to take that thought captive to the obedience of Christ, number one. Number two, we were able to use the authority of the believer that Jesus gave us and the name that is above every name, and rebuke every symptom.

SID: You know that is so wonderful. I wish everyone understood this. But what happens when your brother, who you love, who is a Moslem, dies and is in the morgue, in another country? What happened to you, Nasir?

NASIR: My brother, he died in Westminster Hospital in London, England. They took his body to the morgue. I got the phone call. My wife and I, we started praying, because we know where he's going. We know exactly where he's going. And we started praying, praying, praying. And after several hours of prayer, I got the call that he came back to life in the morgue.

SID: I wonder what they thought. Can you picture that scene? I mean, I can picture it.

NASIR: And they brought him back to the intensive care unit. And I flew to England, prayed and laid hands on him. And he came out of the coma, gave his life to Jesus, and described what he saw. Heaven is real, but Sid, Hell is real, too.

SID: What did he see?

NASIR: He saw himself looking down on his body and he saw the doctors trying to revive his heart, because his heart had stopped beating. Then he saw them give up and cover him with a sheet. He saw them looking down. They took his body into an elevator down to the basement, to the morgue. Then he found himself falling in a very dark place. And there were creatures there, ugly creatures. He was hard to describe because he was frightened with them. And then finally as

he was falling in this dark hole, he looked up and he saw a crucifix. This is what he described to me. I said, "You saw Jesus on the cross." He said, "No, no. I saw myself on the cross." I said what? He said, "It was the most horrific thing I'd ever seen in my life. I don't ever want to see that again." I said, "You deserve to be on the cross because the wages of sin are death unless you accept that Jesus went to the cross for your sins." And he gave his life to Christ.

SID: Now what did he think when he saw these creatures in this pit?

NASIR: He was petrified. He was absolutely petrified, terrified. He was full of fear. He didn't even want to talk about it, Sid. When he talked about it, his eye just grew big and it was like, "I don't want to talk about it. I don't want to think about this." Hell is real.

SID: Now I love the freshness you have when you teach about healing. Answer this question. I pray for many people. I put my hands on them. I feel the presence of God going out of me into them, and I say you are healed. And a few weeks later, they come back and they say, "I'm not healed." What happened? It went into them. I know it went into them.

NASIR: There are several issues that could stop it. Number one, anointing can be on you and you can still stay sick if you don't believe that the anointing is on you. Many times we pray for people in healing lines and they don't fall down. Well they say, well I didn't fall, so I didn't get it, or I didn't feel and I didn't get it. There's no record that anybody felt anything. Even the woman with the issue of blood only felt the blood dry up. It doesn't say she felt the anointing. Jesus felt the anointing go out, but it doesn't say she felt the anointing. So didn't they feel anything? Or here's the most common one. They came with the sickness and it was still on them when they left. And so they say, "I didn't get." No, no. Some people were healed instantly in the Bible. But some people were healed as they walked. Some people are healed within the hour. So there is progressive healings and there's instant healings. Mine was instant. My wife took two years. It didn't matter whether it was instant or progressive. She's healed. And so you can have the healing anointing in you, which is what you did when you laid hands on them, and they didn't acknowledge that the anointing was in them and they were being healed.

SID: You know, Nasir said something very important. It doesn't matter whether you feel it or not. His brother saw Hell. He saw this pit, these horrible monsters, and he made Jesus his Messiah. If this Moslem with such a substantial background could believe in Jesus, you could do that right now. If you will believe that Jesus died for your sins, every bad thing you've ever done, he died for. And tell him you're sorry for the bad things you've done. It's washed away and you ask Jesus to come and live inside of you, and be Lord of your life. If you'll do that now, you will know that you're going to Heaven. You won't hope. You won't think. You will know. Knowing is much better than where you are.

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SID: Next week on *It's Supernatural*. **In 2005, Chuck Pierce prophesied that an African-American man would be in the White House.** Wait 'til you hear what he says will happen shortly in America.

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