

*Is there a supernatural dimension, a world beyond the one we know? Is there life after death? Do angels exist? Can our dreams contain messages from Heaven? Can we tap into ancient secrets of the supernatural? Are healing miracles real? Sid Roth has spent over 35 years researching the strange world of the supernatural. Join Sid for this edition of *It's Supernatural*.*

SID: Hello. Welcome. Welcome to my world where it's naturally supernatural. I have a friend that has a passion to investigate the lost tribes of Israel. And recently he went to Africa, he went to Zimbabwe, and they did a DNA study on this particular tribe in Africa and they find the highest percentage of the priestly families is in this tribe in Africa, of anywhere in the world. Now this is what it says to me. The Bible says the Temple will be rebuilt. But guess what is missing? The authentic priests. Guess what we've just found? The priests of Israel. You know, I have known Rabbi Jonathan Bernis for, you were just out of your teens when we met. But my most exciting memory of you, and it may surprise a lot of you when you hear this, is we were fairly new believers and he was, he had a Messianic Jewish congregation in Rochester, New York, and I used to go up there for days of prayer and fasting, and we used to pray in supernatural languages, tongues, I mean, for hours and hours. And Jonathan, I am —

JONATHAN: They were great days. I remember them.

SID: They were. I am 100 percent convinced that here God has used you with your own television ministry and he's doing so many things right now with *It's Supernatural*. We birthed that when we were praying together, and we didn't even know.

JONATHAN: We didn't.

SID: But better than us not knowing, the devil didn't know.

JONATHAN: Sid, I think God started to birth that whole Russian ministry that we were able to witness together. One of my favorite moments together was when we saw 4000 Russian, mostly Jewish Russian speakers in the Taborsky Concert Hall in Russia during the altar call, running forward with tears streaming down from many of their eyes and praying to receive Jesus as the Messiah, over 13,000 that came in that outreach we did for them.

SID: We never, ever, I mean, one or two would come to the Lord in my congregation or Jonathan's in a year, you know. But thousands running with tears in their eyes, we had never seen anything like that and we knew—

JONATHAN: We birthed it though prayer five years earlier.

SID: And you started something that I had only seen one other time. It was called travail. What is travail?

JONATHAN: Travail is actually birthing pains. The Bible in Romans 8 talks about the creation groaning, all creation groaning for that which is yet to be revealed. And I really believe that there is a special anointing, Sid, that comes on people, literally birth pains that, and it comes right from here, right from the gut and just beginning to, starts with tongues and then the unction grows, the

urgency grows, and it just, I found myself falling flat on my face before God. And I really felt the Lord show me that we are a ministry, we have an abundant blessing of finances, but a prayer deficit, because God is bringing me in through doors that are absolutely incredible, like Zimbabwe. And I had this picture of a water tower. And what God was showing me is that prayer, intercession actually is like a water tower where you store up water. And then I saw this thing that you pulled on and then the water would come pouring down from the water tower. Intercession is something like a water tower where we intercede and we're building, we're storing up prayer like a water tower and then it's released at the time that it needs to be released in God's specific time.

SID: Now here is the amazing, and God is showing you something about the soon return of Messiah. What is he showing you?

JONATHAN: Absolutely. The time, we are at one minute to 12, Sid. We are in the last of the last days and the spotlight is going back to Israel, back to the Jewish people, and the church needs to realize that they have, that people watching, all of you have a very specific mandate from the Lord to provoke the Jewish people to jealousy, but also to be a co-worker with him in the greatest harvest the world has ever seen. We're entering into it now.

SID: And I have an inkling and I'm going to tell you about, and Jonathan is going to tell you about what is being birthed. And when we come back you're going to find out about an ancient Jewish supernatural way of having a most amazing power of God. When the Messiah said, "You will do the same works I have done and even greater," some of you are ready for the same. I'm ready for the greater. How about you?

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*We now return to **It's Supernatural**.*

SID: Now many of you had heard about confessing God's Word. As a matter of fact, the major scripture was when Joshua was taking over, God gave Joshua some advice. What did God tell Joshua?

JONATHAN: Well understand that Joshua was now given the responsibility to follow in the footsteps of Moses and lead about three million Jewish people into the Promised Land. And you can imagine that the—

SID: You could have ten Jewish people and you get 11 opinions. Three million, wow.

JONATHAN: You do. And I think he had a lot of insecurity and God at that time spoke to him and said, "Joshua, you're going to be successful and I'm going to tell you how. The way that you will succeed is by meditating on my Word day and night," and then he said this, "keeping it in

your mouth." If you go back to the word "meditate", Christian meditation, Sid, is connected to the Hebrew word, "sekah", which means to reflect, to think, to ponder. But the Hebrew for, the real Hebrew for meditating used in that verse is "hadah". We get the word "Haggadah" from that, to tell. It means to mutter, it means to utter. God was saying to him, not just to keep the laws of God in his heart, but to speak them forth day and night, to constantly keep them in his mouth. It was talking about confession. And God said, "You'll be successful in all you do. You'll prosper if you keep my Word in your mouth, if you keep uttering it, muttering it, confessing it." Why? Because faith cometh by hearing and hearing by the Word of God. And I believe Joshua confessed the Word of God. He kept hearing over and over, hearing here and then hearing in his spirit. And when it got into his spirit, that 19 inches between the head and the heart, all faith is released and that's where we live. That's where the Spirit of God lives in our spirit. And we have to build up our spirit. How? Praying in other tongues and professing the Word of God.

SID: What you're doing is you're almost rehearsing what God is saying over and over, and over again. And it's becoming a reality, a dynamic reality on the inside.

JONATHAN: It absolutely is. Confessing the Word of God is absolutely biblical. It's powerful, it's life-changing. And I saw this very specifically as a pastor when a woman that had been suffering from depression, acute depression most of her life. And Sid, she carried this as a cloud around her, just oozing depression and it, she had been to doctors and psychiatrists, and psychologists. And I was counseling to no avail. And I started praying for her and the Lord just spoke to me about giving her some scriptures to confess. And so I cut the hour short, and I said, "Here's what I want you to do or I'm not meeting with you next week. You look in the mirror and you confess these scriptures." And I had written down some: "Whoever the son sets free is free indeed. Greater is he that is in me than he that is in the world. Where the Spirit of God is there is liberty." Less than a week later, she came back to my office. She was smiling for the first time I had ever seen her smile. She had been completely delivered, not from counseling appointments, but by confessing the Word of God and it got into her spirit. She was delivered instantly.

SID: Now you have a little switch on this. You say there is power in the original Hebrew language in confessing God's Word. Explain that.

JONATHAN: Well there's a couple of things with Hebrew. First of all, Hebrew was the language known as the tongue of the prophets. The Old Testament, the original language of the scriptures was Hebrew and some teach, and I'm a believer in this, that when God spoke the world into existence, by the way, the Bible says that the tongue has the power over life and death. There's life and death in the tongue. The tongue is a creative force and what separates us from all of God's creation is articulate speech. I believe that when God spoke the world into existence and said, "Let there be light," it was in the Hebrew language. So I believe that Hebrew itself as a language is a creative force. Maybe it's the tones or whatever, but it's a creative force. But there's something else about Hebrew. It is a super language, Sid. Do you know what I mean by that?

SID: What do you mean?

JONATHAN: Okay. I saw you drinking some green juice.

SID: You don't have to tell everything.

JONATHAN: I saw it. It was all, it's got kale and it's got all kinds, it's a superfood.

SID: Right.

JONATHAN: Because it is all these nutrients pressed into it. There's superfoods that are packed with nutrients and super vitamins, and so on. Well Hebrew is a super language. Example, "shalom." Contained in "shalom," which means peace, we have the English peace, shalom. But "shalom" has 20 other meanings. It's completion, it's welfare, it's wholeness, it's wellbeing, it's security. And then the Hebrew word, "yireh," that word, we say "provide," but the Hebrew word means abundance. The Hebrew words means to bless, to prosper. It means success, it means sustenance, it means fulfillment, protection, shelter, graciousness, enjoyment. It means rain. Literally, God will bring rain, yireh, he'll bring rain in the dryness, revival.

SID: So what you're saying is that when we proclaim God's promises in Hebrew, you get the full meaning of what God meant rather than that one English word in our translation.

JONATHAN: You get 30 words in one word.

SID: Okay. But most people can't speak Hebrew. I took bar mitzvah Hebrew. It took me years to learn Hebrew.

JONATHAN: I studied Hebrew from childhood. I hated it. I was a bad student.

SID: But there was a method developed called transliteration. Why was this developed?

JONATHAN: There is a solution. When the Jews of Europe who were raised in the whole yeshiva program and Hebrew was part of their prayer life and their study life from childhood, moved to America, they began to go through a secularization and they lost the Hebrew language.

SID: Right.

JONATHAN: Well the way that the rabbis came up was a brilliant way, came up with a way to use Hebrew in the prayer books is called transliteration. It's taking the Hebrew and using phonetic English to actually spell out the Hebrew. So, "Shema Yisrael Adonai Elohenu, Adonai Echad", God is one, in Hebrew most of us know that in transliteration, we can actually read along with the rabbi and participate in the service without actually learning Hebrew. It takes five minutes. I knew your question, five minutes.

SID: Anyone interested in speaking biblical Hebrew in five minutes?

JONATHAN: No studying, no background. Five minutes you're speaking Hebrew.

SID: That's my kind, now I see all these things selling languages. I like the five minute variety. When I come back, wait until you hear about this tribe that Jonathan found. It's one of the lost

tribes of Israel right in Africa that they did a DNA study on. It has, Lemba tribe people have higher high priest or priestly DNA, they're called the Kohens, than any other people anywhere. We'll be right back.

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SID: You know, Jonathan and I were talking just before we had a break and even after the break about the names of God and the power that is behind the names of God. For instance, the Lord our Provider, tell me about the origin of that word even.

JONATHAN: I love the names of God. Let me just say that I love the compound names of God because they express his very nature, his very personhood, and he wants us to live in those realities. The Lord our Provider, "Yireh", comes from Genesis 22, and this is so beautiful. God commands Abraham to sacrifice his son Isaac and he's willing to do it believing that God will even resurrect him from the dead if he lets him go through with it. And he's raising the knife in obedience, and God stops him, and the angel of the Lord stops him and provides a lamb. And that's where it comes from. God himself will provide the ram for the offering, and it's a prophetic picture of Jesus. What does that mean? It means that God our provider has provided his son and all of his blessings. All of his provisions are found in his son, God's atonement. Isn't that beautiful?

SID: And what is the Hebrew word for God our Provider?

JONATHAN: Adonai yireh vaveh, Jehovah yireh. Yireh, it's not, we say Jehovah Jireh. It's Adonai yireh.

SID: You want to get it right? Everyone in unison: Yireh.

Audience: Yireh.

JONATHAN: Yireh.

SID: My goodness, I didn't know we had a Jewish group.

JONATHAN: Beautiful.

SID: Okay. Speaking of a Jewish group, I'm talking now to the Lemba tribe.

JONATHAN: Oh my favorite.

SID: And tell me about these people. Didn't they just intermarry and they're not really Jewish?

JONATHAN: No. They claim that they were the ones that were banished by Ezra after the Babylonian captivity. And there's actually a place called Lemba in Jordan that was part of the Promised Land. According to their oral tradition, they made their way through Yemen and then into Africa, and then down into the bush of Zimbabwe, eventually, and for 800 years they've been living in an isolated community.

SID: So that means they don't know what is called today as rabbinic Judaism, which was developed after the Temple was destroyed, which really doesn't have a whole lot to do with Judaism.

JONATHAN: No knowledge.

SID: So they're like a throwback before rabbinic Judaism.

JONATHAN: And they're going on their oral traditions that are directly connected to the Torah. For example, in the middle of the bush of Zimbabwe they have their own kosher butcher, Sid.

SID: Really?

JONATHAN: They actually don't eat animals strangled. They slit the throat, they drain it and they eat kosher meat, not rabbinic kosher, but biblically kosher. They circumcise their male children, but not on the eighth day, on the eighth year. They got that one a little bit wrong.

SID: After all these thousands of years what do you expect?

JONATHAN: Pretty close. And they don't intermarry. They're an isolated community and they know that they're part of the people of Israel without any rabbinic Judaism.

SID: Tell me about their DNA.

JONATHAN: Well they were, they claim that they were part of the House of Israel. They were ignored until someone did a DNA study a few years ago. And Sid, the DNA study that brought about this understanding of the Kohen gene, the haplotype that connects to Kohen, the high priest, was a sampling of the Sephardic and Ashkenazi were done, names Kohen, or they knew they were from the priestly line, 50 percent of the Sephardic, of the Ashkenazi, 60 percent of those tested of the Sephardic had this similar gene that they define as the Kohen gene. When they did tests on the Lemba, 70 percent of those tested had the same gene.

SID: Wow. Now here's the exciting part. They're coming to the Lord and they're moving, just as their moving in Judaism before rabbinic Judaism came along, they're now moving in Jesus before religion came along. Are they operating in the supernatural?

JONATHAN: They are operating in the supernatural. We've had over 5000 that have prayed to receive Jesus with us.

SID: 5000 priests of Israel. You got that?

JONATHAN: Thirty-five congregation and they're young men moving in the supernatural realm. When I was there a few weeks ago, and this is what's so exciting, I began to move back into travail and travail began to spread across the room. Amazing, huh?

SID: I'll tell you, Jonathan, we just have a couple of minutes. I would like you to pray that those watching have your heart and my heart to reach the lost sheep of the House of Israel at this set time to favor Zion.

JONATHAN: Well God is looking for people that will stand in the gap, and we desperately need prayer warriors, intercessors that will commit themselves to pray for the salvation of Israel. You have been called to provoke the Jewish people to jealousy. And the first thing that you have to do to make that happen is to pray for them and to pray those coworkers and those neighbors, and those extended family members that are Jewish. There is a move of God happening among the Jewish people now, but we need your prayer. And I'm going to pray that God moves you to a place of deep intercession in Jesus' name just to agree with me. Lord, I pray for those that are watching that you would raise up intercessors that would move and travail in supplication, in supernatural tongues with unction for the lost sheep of the House of Israel. Lord, bring your people into a place of prayer and intercession to stand in the gap for the lost sheep of the House of Israel. In Jesus' name receive it. Receive it right now. There is a burden, unction, coming over some of you right now. Just begin to pray in other tongues and let that anointing be released in your life right now. It's happening. Sid, the anointing is here.

SID: Not just the anointing, the anointing for travail is here because Jonathan has started to travail again. I tell you, I had a dream and Jesus said, "I'm coming back soon. I'm coming back soon. I'm coming back soon." The question is not when he's coming, the question is, are you ready to make him your Messiah and Lord. The question is, have you confessed your sins before God and believe the blood of Jesus washed it away. The question is, have you made him Lord and told him to live inside of you? Answer that question right now. Do it.

*We'll be right back to **It's Supernatural**.*

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SID: Next week on ***It's Supernatural***. My guest goes all over the world and has the most amazing miracles. An artificial eye, have you ever seen an artificial eye? It belonged there, but they're holding it. You know why it's not in there? There's an eyeball that was born. Would anyone want to see that?

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