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SID: Is it possible that there is an ancient mystery that holds the key to America's future? Could this same mystery be behind currents from 9/11 to our economic meltdown, to even the war in Iraq?

*Is there a supernatural dimension, a world beyond the one we know? Is there life after death? Do angels exist? Can our dreams contain messages from Heaven? Can we tap into ancient secrets of the supernatural? Are healing miracles real? Sid Roth has spent over 35 years researching the strange world of the supernatural. Join Sid for this edition of **It's Supernatural**.*

SID: Hello, Sid Roth here. Welcome to my world where it's naturally supernatural. I love prophecy. There was a prophet that's in Heaven right now. His name, David Wilkerson, and he for years, was prophesying from Isaiah Chapter 9, about judgment coming to the United States of America. And there's a Messianic Jewish rabbi that I believe God has raised up to stand on David Wilkerson's shoulders, if you will, talking about the same prophetic word and the same results. But you must understand, in ancient Israel it was not God's will for judgment to come. There were progressive, if you will, warning judgments and there was a pattern, **and Rabbi Jonathan calls them harbingers, warnings.** There were nine warnings to ancient Israel, and we're finding these same warnings are going on with a country so intimately involved in ancient Israel. When you think of the United States of America, you think of the one giant that is hanging on to be a protector of Israel. At least historically that's the way it's been. Jonathan, I was so amazed when I found out that David Wilkerson was saying the same words you were saying, but you have brought clarity to it that anyone could understand.

JONATHAN: The amazing thing is that he said it the week after 9/11, and it wasn't because he was seeing these things. It just came to him from the Lord, and he said this is the Word. Also at that time, I didn't realize what it meant, and then it started unfolding with precision exactly so, from 9/11 to now the stages of judgment. Here's the pattern. With ancient Israel, we're following the same pattern. Ancient Israel there's a strike, they are defiant of it, and by defying it, God says, if you read on to Isaiah 9:10, from the rest of the prophecy, judgment comes to Israel. This is what I call the Isaiah 9:10 Effect, that the attempt of a nation to defy God without repentance, to defy the calamity will bring the second calamity. That is, if you look at the commentaries on this verse, that's exactly what they say. Israel said, we're going to build our walls, we're going to fortify. We're going to get stronger. By doing so, they ended up destroying the nation. So what about America? What has happened? The amazing thing, the scary thing is that the harbingers have continued, is it affected everybody's bank account, the economy, Wall Street, everything else. And it happens through the Isaiah 9:10 Effect. America says, after 9/11, we're not going to repent. We're going to defy. We're going to have a war on terror. We're going to have this. We're going to have that. We're going to rebuild our security, all that. I'm not judging whether that's not right or wrong. But without repentance, it's going to backfire. That's what the Isaiah 9:10 Effect says.

SID: That's what happened to Israel and that is in progress, progressively with the United States of America.

JONATHAN: Yes.

SID: Now the Bible says that there should be two or three witnesses. Now we heard about two witnesses last week. Would you recap that?

JONATHAN: Any truth is established by two or three witnesses or a matter of judgment. Now when you think about people it is. But it also applies to nations. So could there be two or three witnesses as a witness of America under judgment and linking this to ancient Israel in its last days? And the amazing thing is it is. The first one happened the day after 9/11 on Capitol Hill, no less. The Senate Majority Leader, Tom Daschle actually vowing the vow of Isaiah 9:10 verbatim, word for word, identifying America as a nation under judgment, not knowing what he was doing.

SID: Out of all the scriptures in *all* the Bible, he picks the one that Isaiah uses for judgment for Israel, Tom Daschle, and almost prophetically shortly after he says that, he falls. What about the next witness?

JONATHAN: Here's the second witness. Second witness, also national leader, Washington, D.C. It is John Edwards running for Vice President and he says it on the anniversary of 9/11. He gives a speech. The entire speech is the vow of Isaiah 9:10. He actually says it again, and the whole speech is vowing, having no idea he's identifying America as a nation under judgment, and speaking the ominous words that led to Israel's destruction. And that happens on 9/11 at the anniversary. And so you have two witnesses now.

SID: Saying the same scripture.

JONATHAN: Same thing and having no idea what he's doing. Same thing.

SID: And by the way, both of them prophetically after fell from power. What about the third witness?

JONATHAN: Well the Bible says two or three witnesses. So could there be a third?

SID: It must be important to be three.

JONATHAN: The answer is yes. And the third witness is the President of the United States himself. And what he's going to do, what the third witness is going to do is to link together, not only 9/11, but all the economic things that happened after it. You got two stages of judgment here. You have 9/11. Then you have the economic shaking of America and hits power. So here's where it happens. It's February 2009. The new president elected on a great platform of hope. He comes into the Congress. It's the first speech before the Congress together. He goes there and he gets up and he says, he's talking about the economic crisis, everybody's scared, he says, he wants

to assure them. He says this, he says, "I know that for many Americans watching right now the state of our economy is a concern that rises above all others." Then came these words. "But while our economy may be weakened, our confidence shaken, that we are living through difficult and uncertain times, tonight I want every American to know this." What is it? "We will rebuild." Same central vow of all the others that went on there. We will rebuild. If you had to sum up Isaiah 9:10, the same, we will rebuild, it doesn't fit into an economic speech. I can see where a house is destroyed. But not now. He says it and all around the world all the headlines, they choose these three words all around the world, The New York Times, CBS, "We will rebuild, we will rebuild." And he goes on. If you had to sum up Isaiah 9:10, it's saying, "We will rebuild, we will recover and we will emerge stronger than before." The President says "We will rebuild, we will recover and the United States of America will emerge stronger than before."

SID: When we come back, we're going to find out about the economic judgment and the ties to ancient Israel that will blow you out of the water. I mean, I have never heard this tied together before like this. But the question I have for you, if John Edwards made that prophetic vow, and shortly fell in disgrace, if Tom Daschle made that prophetic vow and shortly fell into disgrace, what will happen to the President of the United States, President Obama, who made that prophetic vow? Don't you dare go away!

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*We'll be right back to **It's Supernatural**.*

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*We now return to **It's Supernatural**.*

SID: Hello, Sid Roth here with Rabbi Jonathan Cahn. Rabbi Cahn is a Messianic Jewish rabbi that just happened to be at Ground Zero when the tragedy occurred, and just happens to be a prophetic Bible teacher, and is building on the shoulders of David Wilkerson's prophecy, who used the same scriptures that God has revealed to Jonathan Cahn. Now Rabbi, the next judgment was going to be in the economic area?

JONATHAN: Exactly. The second shaking is the shaking of a nation's economic power, which we are witnessing.

SID: But you explain something that only a Messianic Jewish rabbi could understand, and that is the mystery of the shmita. What is the shmita?

JONATHAN: The shmita is the Hebrew word for the seventh year, the Sabbath year. Every seven years, Israel had to rest. What happened during the shmita is no farming, no selling of fruits all that abandoned. It touches the economic realm. And on the last day of the shmita, the rest year, the last day, they have to release all credit, all debts. The nation's financial counsel are wiped away. And it should be a blessing.

SID: Even rabbis today do this on the last day of that Sabbath year, the shmita. They release debt.

JONATHAN: Symbolically, yes, exactly. So what did that have to do with judgment? And here is how. When a nation like ancient Israel turns away from God, they drive Him out of their life, their schools, their culture, their economics and they don't want to rest. They want money and gain. So they stopped doing it. They broke the shmita, broke all of God's laws. So what happens, the shmita comes back now, not as a blessing, but as a judgment. So what happens is that God, therefore, takes the people out of the land, the Babylonian exile captivity and the land now rests. It has its Sabbath, it's shmitas. For 70 years there's no selling of all debts. Everything is wiped away by force. And how long? Seventy years. Why? Because there were 70 shmitas, or Sabbath years, that they didn't observe. So the shmita becomes now a sign of judgment against a nation that has driven God out of its life, that has put economics first, and also it holds the mystery of the timing of that judgment. So could this be linked to America? The answer is amazingly yes.

SID: So in other words, God wanted the shmita, the Sabbath rest to bless His people, Israel. But if they would not follow His laws, it ended up being a judgment. And for every shmita they did not observe in defiance, they were dispersed.

JONATHAN: So the shmita now becomes a sign of judgment and it touches specifically a nation's economic or financial real. So America, when did this whole financial collapse happen? It happened in 2008 in one week, beginning with the fall of Fannie May, Freddie Mack, ending with Lehman Brothers, that launched the whole global implosion. One week. That same week was the anniversary week of the first shaking, or the first calamity, which was 9/11. It was the anniversary of 9/11 when all these things were happening, not just the anniversary. But it was the seven-year mark of 9/11. So what can we see here now? It also involved what? Involved the wiping away of the financial realm. Debt, mortgages wiped away. Bailouts, buy-outs, bankruptcies. The shmita, the same force of the shmita by judgment. So this points us to something. The last day of the shmita was the big day when all these things were wiped out. So my question would be, during the economic collapse, was there a pinnacle day? There was. What was it? It was the greatest stock market point crash in the history of Wall Street up to that time. When did it happen? It happened the end of September. When did it happen on the Hebrew calendar? It happened on the exact day, the 29th day of Elul, in Hebrew, which is the exact day when all the finances had to be wiped away, the greatest stock market crash in history.

SID: If I'm understanding you right, because the Hebrew calendar is different than the calendar for the rest of the world, it occurred on the shmita, the worse stock market crash on the first shmita, seven years later than one even worse than that. So if we're talking about a shmita in 2001 and then we're talking about a shmita in 2008, when's the next shmita?

JONATHAN: The next shmita is 2015. We can't make the prediction, but it is a sign that God...

SID: But wait a second if we had the worse stock market crash on that first shmita and then one worse than that on the second, I wonder. You know what? These are progressive warning judgments. It could be even worse. Don't go away because you're going to find a connection between the United States that is phenomenal and what happened to Israel. Be right back.

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*We'll be right back to **It's Supernatural**.*

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*We now return to **It's Supernatural**.*

SID: Hello, Sid Roth here with Rabbi Jonathan Cahn. And I am so amazed at these Sabbath years and how they're tied in with progressive blessings or progressive judgments. And yet, it's God's heart for it to be blessings. And every seventh year for the last, what's starting in 2001 and 2008, stock market crashes. But there is, it's sort of like God is putting His name on it. And tell me about these amazing sevens that appeared.

JONATHAN: Well the center of this as a sign is the number 7. So on the greatest stock market crash in history, which happened on the exact day at the end of the seventh Hebrew year, the shmita, it was marked by 7's. It happens, first of all, how much did the market lose? Seven percent of its value. It crashed because of the Congress' bill that was \$700 billion. How many points were in the greatest crash? 777

SID: You know, when I saw that in the newspaper, I couldn't believe it. It's like God showing his fingerprints.

JONATHAN: And even in the first one, the one that was caused by 9/11, how much percent of the market? Seven percent even in 2001. Here's also a kind of eerie thing. That was caused by 9/11. So it tells you that all this had happened. Who could have orchestrated all this? Every transaction, everything in the world had to go together. Only God could have. And 9/11 was part of that mystery or it would not have happened when it did. That's what caused it. The thing with the word "shmita", it actually also means "to let fall". So here is God letting fall the America economy and letting fall America's reign as the head of nations if it doesn't repent. It is God's shmita.

SID: Now speaking of mysteries, there's a mystery in ancient Israel to the actual ground where these various oaths were made.

JONATHAN: Okay. Alright. The mystery is this. There was a day when Israel came together. It was finished The temple was finished. Everything was there. It was the dedication day, inaugural day of Israel. Solomon gathers the people for prayer and he prays, and he intercedes for the future and prophetic words about if the nation ever falls away from God, this whole thing. It's the dedication. Could there be a day in American history that actually matches up with that? And the answer is yes. The very first day of America as a nation, as a fully constituted nation, it wasn't 1776. It was 1789, when for the first time, America as we know it had a president with Congress, all that day came into existence, on the day that Washington was inaugurated. Same thing happens. The nation comes to the Capitol. It's called a day of prayer. Washington speaks. He speaks about God. He speaks about the future. And actually, there is a hidden prophetic warning that is in that first day appointed for a day like this. Washington gives a warning. No questions from God. And he says, here's the warning in that very first day of America. It says, "We ought to be no less persuaded that the perspicuous smiles of Heaven can never be expected on a nation that disregards the eternal rules of order and right which Heaven itself has ordained." In other words, if America ever turns away from God, its blessings of protection of prosperity will be removed. Protection. And here we have 9/11, that first blessing being removed. We are watching as America turns away from God, it doesn't turn back, we are watching all the blessings are going to be removed. And that is the warning that he said that day. But that wasn't the only thing. Then Washington leads the entire first government of American on foot to a place to pray and basically to commit America's future to God, to consecrate. It's consecrating America to God. That was the very first act of the American government together, was to pray. So he does it. They pray in a little stone chapel and they consecrate it all together to God.

SID: Where is this?

JONATHAN: Let me just put in the principle here. The principle is that when Solomon dedicated Israel, it was on the Temple Mount. When judgment came, it came to the Temple Mount because the principle is judgment returns to the ground of consecration. Where is that ground of consecration? It was the nation's capitol. Not Washington. It was New York City, and it was lower New York City. Where was it? America was consecrated to God at the corner of Ground Zero. In fact, not even just that. That church owned the land of Ground Zero. Ground Zero is the consecration ground of America. Judgment returns to the ground of consecration. And so God is calling back a nation. It's amazing when this thing happened, not only that, there was one building, only one building that was protected from all these things. All the other buildings around Ground Zero were destroyed in some way or finished. One building was protected. Which? It was the little stone chapel of St. Paul's, the ground of America's consecration to God. And why was it protected? They said it was the sycamore that was struck down actually protected the place. So actually the harbingers, it was the harbingers. The harbinger we spoke about was the sycamore, the sign of judgment. But it actually saved it. So the harbingers are actually to call the nations back and save it, which also tells us that two of the harbingers, the sycamore tree we spoke about and the erez tree, the signs of judgment, happened on America's consecration ground. That's all where it happened. God is calling the nation back.

SID: But yet, that little chapel was spared. I understand some U.S. newspapers called it a miracle.

JONATHAN: Absolutely. It was the only they called a miracle at that time, not thinking, not putting it together; this is the ground of America. This is the America where Washington prayed for the future. What happens if America turns away from God? So it's drawing the nation all the way back. We looked at Ground Zero. We didn't realize that. You have two places on that day. You've got Ground Zero. You have the place where America was consecrated to God. And then you have the place where Washington gave the warning and America began as a nation, Federal Hall. On the day of 9/11, a shock wave goes out from Ground Zero, it goes out and strikes Federal Hall, the foundation, and it cracks the foundation. Like a symbol, the foundation is cracked.

SID: The foundation actually cracked.

JONATHAN: It actually cracked. The foundation of America's foundation was actually cracked on 9/11 by the shock wave. And then we bring it home, and there's so much we can't do. The point here is that Solomon prayed. He said, "What happens, Lord, if the nation turns away from you?" God answers him. He hears a prophetic answer and He answers him from that day, and He says, "If it turns away it will be destroyed. But..." And here's the "but," and this is the word for America. Now He said this to Solomon, "If my people who are called by name will humble themselves and pray and seek my face, and turn from their evil ways, then I will hear from Heaven. I will forgive their sins and I will heal their land." That, Sid, is the word for America. And it's a word for not only the nation, it's a word for His people. Those who are called by his name. Because God is calling His people to live, to come back, to break away, repent of complacency, repent of apathy, repent of the secret sins and turn back to God. Now is the time. This is the time of judgment. Now is the time because it says judgment begins with the House of God.

SID: David Wilkerson was a prophet. You are a prophet that's going on really deep revelation of what David Wilkerson saw. What do you think is going to happen to America?

JONATHAN: If America does not turn back to God, there will be judgment. America will lose its place, will lose its place as the head of nations, will lose its economic blessings; will lose even its security. If any nation that turns away from God, it says, unless the Lord builds the house they labor in vain, unless the Lord watches the city, the watchmen watch in vain. So we are at a critical time. Now one other note, there can be judgment and revival at the same time because sometimes it comes through that. But the point is God is calling the nation to return to him. If it doesn't return, as Washington said, then it will lose the smiles of Heaven. It will lose the blessings that made America great. That has always been the case.

SID: You know, I was reminded about the prophet Jeremiah. Jeremiah saw judgment coming in his lifetime. Jeremiah saw the judgment. He warned. He did everything possible. They thought he was crazy. They didn't want anything to do with him. He suffered so much persecution. And this is what he says, in Jeremiah 9:23-24: "Thus says the Lord, let not the wise man glory in his wisdom. Let not the mighty man glory in his might." I mean, what good is wisdom and might? "Let not the rich man glory in his riches." What good are riches when the buildings came down on 9/11? But this is what God says to you: "But let him who glories glory in this, that he understands and knows me." Many people say, just say a little prayer. But Jesus says something

different. He says, "This is eternal life that you might know me." And we have settled for cheap religion without repentance. Repentance means turning from your wicked ways to God in which He will forgive you and give you the power to be able to walk a righteous life. Do you want to know God? There's only one way to know God, and that is to believe Jesus died in your place for your sins. Make him your Lord and come to know him. Yes, you can.

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SID: Next week on *It's Supernatural*. My guest says the old model of healing is to pray for everyone based on a formula for getting worked up in the Spirit. You know, only a few get healed. The new model of healing is to hear from Heaven before you pray. Why? God never fails.

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