

SID: Hello. Sid Roth here. Welcome to my world where it's naturally, it is naturally supernatural. Now I am going to bring a word that is the most significant word I know from God that will change your life dramatically. If you heed the word that I'm going to speak you will walk in the favor of God no matter what happens on Planet Earth. And if you do not heed the word that I'm going to speak, you will walk in curses.

*Is there a supernatural dimension, a world beyond the one we know? Is there life after death? Do angels exist? Can our dreams contain messages from Heaven? Can we tap into ancient secrets of the supernatural? Are healing miracles real? Sid Roth has spent over 35 years researching the strange world of the supernatural. Join Sid for this edition of **It's Supernatural**.*

SID: You know, when the Messiah came to Earth some 2000 years ago, the world was a little simpler than it is today. The world was divided into two people groups. There were Jewish people, who lived in the Land of Israel, and then there were gentiles. The word "gentile" means nations. There were people that lived in all the other nations and there were people that lived in Israel. It was fairly simple. But I want you to understand there is a call by God for people that are from the gentile nations and it's different than the call by God for people that are from Israel. Let me explain this from Scripture. Romans 11:11 says, "The call for those from the nations." And you know what? I find very few people from the nations that know what God Himself has called you to do. So this alone is worth your watching me. Romans 11:11: "To provoke them," that's the Jewish people, "to jealousy salvation has come to the gentiles." In other words, the call of the gentile is to provoke the Jew to jealousy. Meaning you've got something that we Jewish people want and it's time to show it. If not now, when? Now the call of the Jew, very different. The call of the Jew is found in John, Chapter 4, Verse 22: "Salvation is of the Jews." A gentile, someone from the nations, that believes in Jesus owes a debt of gratitude to the Jewish people because some Jewish person somewhere on a chain of people was truthful to share the Good News with gentiles. "Salvation is of the Jew." Now if you get, if the gentiles do their job and reach the Jews, if the Jewish people do their job and reach the gentiles, guess what you got, the whole world. Oh God, you're so marvelous. You make it so simple. We make it complex. Now the key, and very few people know this, there is a key for the judgment on nations. It's always been, but especially in the last days, it's increasing with intensity. You see, the judgment of God is contingent on what you do with Israel. God will punish Israel for sin, but God uses Israel to punish the nations for sin. Let me share a couple scriptures. Genesis 12:3: "I God will bless those who bless you," that's the Jewish people, "and curse those who treat you with contempt. All the families on Earth will be blessed through you." Or the reverse is true. All the families of the earth if they come against you will be cursed. Again, this is so simple, but so basic. Now nine out of the 10 worst economic disasters in the history of America since the records were kept by FEMA occurred, nine out of 10, within days, hours of the United States coming against Israel. Nine out of 10 of the worst economic disasters. Obadiah 1:15: "The day is near when I the Lord will judge all godless nations. As you have done to Israel, so it will be done to you." You say, Sid, that's Old Testament. No. That was just the only book that the first church had, the Old Testament. They didn't even have the New Testament. You know that. But let me give you the same thing in the New Testament for those that don't understand it's all God's word. Matthew 25:40 is the separation of goat nations and sheep nations separated on one issue. Here's the one issue: "And the king will answer and say to them, 'Assuredly I say to you, in as much you did it to one of the least of these my brethren,'" Jesus says, "You did it to me." That's the issue between the goat

nation or sheep nation. A goat has a mind of its own. A sheep nation follows the shepherd. "As you have done to one of the least of these my brethren." I looked up the word "brethren" in the Greek. Do you know what it means? "From the womb." His physical brethren. Jewish people. Jesus is saying this. You see, I believe the dividing line between the true body of believers and the counterfeited will be on this single issue. And I promise you this, if you don't understand the Jew in Israel from God's perspective then you will go into further heresy. I promise you that. But if you do, what's the favor of God?

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SID: A key to understanding the move of God's spirit is found in the Book of Corinthians, in which God says, "First the natural and then the spiritual." Watch what God does in the natural. It always has a repercussion on the spiritual. Let me give you some examples. All these major revivals that I'm about ready to tell you about, the biggest the world has ever known, all connected with Israel. For instance, 1897 was the first Zionist Congress. A Zionist believes the Jewish people are entitled to the physical Land of Israel unconditionally, forever. The first Zionist, let's get it straight, was God, not Theodore Herzl. Right after that came Azusa Street and the Pentecostal revival. 1948, Israel became a nation. You know what happened in '48? Men and women were touched by the Spirit of God and had tents all over America. Oral Roberts. T.L. Osborn, Kenneth Hagen, all of these people, just raised up instantly. 1967, Jerusalem in Jewish possession. You know what happened? You know what that triggered? Nothing short of the charismatic revival. Isaiah 43:19, and I feel this so strongly, "For I'm about to do something new. See, I've already begun. Do you not see it?" What has he begun? The one new man. Let me explain this to you. John 17:21: "And they," that's Jew and gentile, "all may be one." Some people say "they" is Catholics and Baptists, except for one thing. When Jesus said that, they didn't exist. There were only two people groups: Jews and gentiles. So Jesus said, "I pray that they," Jews and gentiles, "may be one." What's the repercussion? That the world may believe. Somehow it's a catalyst when these two people groups get together. Their spiritual DNA merges. I'm getting a little ahead of myself because I'm getting excited. You know what happens when these two spiritual DNAs merge? John 17:21, I just read to you. John 17:22, it tells you what happens. Jesus says, "The same glory that is on you will be on them." You want to see that same glory on you? I want to see that same glory. Ephesians, Chapter 2, Verse 14 and 15, and 22: "For he himself is our peace who has made both Jew and gentile one and is broken down the middle wall of separation." You see, there was a separation between Jews and gentiles. So here it is in Ephesians 2. I just read 14, 15. Here's Verse 22: "In whom you also are being built together for a dwelling place of God in the Spirit." And in Verse 15 it says, "And so as to create in himself one new man from the two, thus making peace." The Hebrew word for "peace" is completeness. So it's saying when that occurs, we're going to make a complete dwelling place of God for God by His spirit. You see the repercussions of what I'm saying about? Now Psalm 122:6, you can

understand a major promise. It's the only city in all of Scripture God commands us to pray for with a special blessing if you'll do that. He says, "Pray for the peace of Jerusalem." What's the Hebrew word for peace? Shalom. What does shalom mean? Completeness. What is completeness? Jew and gentile being one in the Messiah. "Pray for the completeness of Jerusalem." And it makes a promise, as if we need a promise for this. But God says, "May they," who's they, "Jew and gentile prosper." And in the Hebrew prosper means "heart peace". How would you like this day and age we're living in, how would you like heart peace? God says, if you pray for these two people to become one you're going to have heart peace. That's His promise to you. Ezekiel 47:9 says in the Amplified, and it's talking about the River of God, and it says, "Wherever the double river shall go every living creature shall live." What's the double river? Jew and gentile. One in Messiah. One in Yeshua. Wherever that double river goes people are going to live. Romans 11:15 says, "If their being castaway is the reconciling of the world, what will their acceptance be but life from the dead." I believe we're about on the cutting edge of the greatest move of God's spirit to cause Jewish people to come to know him, to form the one new man for the release of the greatest miracles the world has ever seen, life from the dead miracles, resurrection life miracles, limbs being restored. That's what we're about ready to see. Are you ready to see that? I'm ready to see that. I'm ready to see. Jesus said, "You are going to do the same works that I have done and even greater." This is the greater. You ready? I'm ready.

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SID: Most people have heard of God's laws, spiritual laws for healing, and rightfully so, and spiritual laws for finances. All over the place, you hear this. But where do you hear about God's spiritual laws for evangelism. Right here, right now, in the Bible. When God the Father wanted to reach the whole world, because God so loved the whole world, Jews and gentiles, He started with what people group? Abraham, the Jews. Am I right? All right. When Jesus wanted to reach the whole world, he started with one people group. He said, "I've only come for the lost sheep of the House of Israel," as a starting point, as a seed. God planted a seed with Abraham. Jesus planted a seed with the Jewish people. How about the apostle to the gentiles, Paul? When Paul wanted to reach the gentiles, because that was his call, this is what he says in Romans 1:16: "I'm not ashamed of the Gospel because the Gospel is the power of God unto salvation, to everyone who believes, to the Jew first." He knew that if he planted that seed it would produce a harvest of gentile souls. This is what I have found. When I operate in the law of evangelism, wherever I go, if I will go to the Jew first it will open up a supernatural door to reach more gentiles than if I went to the gentile first. Makes no sense to the peanut brain, but makes lots of sense to God. Now the greatest revival the world has ever seen we haven't had yet, because in Amos, Chapter 9, Verse 11 and 13, it's described, and this is what God says: "In the last days I will raise up the Tabernacle of David", and in the Hebrew, the word "tabernacle" is family or house of David. Who's the family of David? The Jewish people. "In the last days I'm going to raise up the Jewish

people to be mighty warriors for me, to be mighty evangelists of the Living God." And then he explains in Amos, the 13th Verse, "A revival like the world has never seen." He says, "There will be so much fruit on the vine that by the time it comes to till the ground for the next year's harvest, you won't have picked all the fruit from the last year's harvest." The world has never seen a revival like this. The world needs a revival like this. When is it going to happen? When the tabernacle, when the family of David is restored to our God. Now even the return of Jesus is contingent on Jewish people coming to the Lord. Jesus said, "For I say to you," in Matthew 23:39, "For I say to you, you shall see me no more until you say [Hebrew], blessed is he who comes in the name of the Lord." He's talking to the Jewish people. I'm not going to return until you recognize me. I don't know if you've ever seen all these scriptures one after another. But then I was speaking just a few days ago at a Bible study and I had a whole group of Liberty University students there. And one raised their hand and had a question. Well I take it back. He didn't. I'm beginning to see things in the invisible world. I saw him raise a hand. He didn't want to. So I went to this session here, there's someone with a hand. And sure enough, he raised his hand and he said, "Sid," and he quoted the scripture, Acts 18, Verse 6-8, when Paul had it up to here with his Jewish brethren, this is what he said: "But when they opposed him and blasphemed he shook his garments and said to them, 'Your blood be upon your own heads. I'm clean. From now on I'm going to the gentiles.'" See, even Paul finished with the Jewish people. Wrong. Keep reading. The next verse says he moved into a house. You know where the house was? Next door to the synagogue. And you know what happened? The next thing happens, the president of the synagogue becomes a believer in Jesus. And you know the next thing that happened? Everyone else became a believer in Jesus. Have you ever been like that? I'm not going to do that any more and then you repent. Even the next chapter, that was Acts 18, Acts 19:8 says, and it's talking about Paul, "He went into the synagogue and spoke boldly for three months reasoning and persuading concerning the things of the Kingdom of God." I'm so glad we have the Word of God. Now are Jewish people saved under the Old Covenant? Don't they have a covenant with God? Of course we do. And the gifts of calling with God are without repentance. However, the Old Covenant is contingent on Leviticus 17, Verse 11, which says, "For the life of the flesh is in the blood and I have given it to you upon the altar to make atonement for your souls. For it is the blood that makes atonement for the soul." Without the shedding of blood, there is no forgiveness of sin. Well wait a second. What about just have an animal sacrifice. Well first of all, according to Leviticus, the first chapter, the third verse says the sacrifice has to be in the temple. And if you look lately, there's no temple in Jerusalem. And Acts 4:12 cinches it. "Nor is there salvation in any other. For there is no other name under Heaven given among men in which we must be saved but the name of Jesus." Well do Jewish people not believe in Jesus? There's an old Hasidic story about a Talmudic student who goes to his rabbi and says, "O Master, I love you." The rabbi responds with a question: "Tell me, do you know what hurts me?" The young man is bewildered. He's taken aback. "Why do you ask me such a confusing question when I just told you that I love you?" The rabbi shakes his head, "Because, my friend, if you do not know what hurts me how can you say you love me." If you study the history of the Christian church, you will find that we don't have a good history with Jewish people. There's been misunderstandings on the Christian side and misunderstandings on the Jewish side. Everyone has heard that the Jewish people are the chosen people. But what are we chosen for? Three things. Isaiah 43:10 says, "You are my witnesses." By the way, do you know where the word "Jew" comes from? A Hebrew word, which is "Yehuda", which means "a praiser of God". The Jewish people are called to be witnesses, praisers of God and super end time evangelists. Zachariah 8:23: "Thus says the Lord

of hosts, in those days 10 men from every language of the nations," that's the gentles, "shall the grasp the sleeve, the fringes of a Jewish man saying, let us go with you, for we have heard that God is with you." And you have just been given enough truth to be on the right side of the fence in reference to what God is doing in the last days. And as I said earlier, I say again, if you have it wrong on God's position on the Jew, someone's neck has just been healed, someone's hip has just been healed, someone's back has just been healed. If you have any of those problems stand up and bend over. Stand up right now. Get your healing and keep it. Stand up right now. Come on. You at home, stand up right now. You're getting your healing if you stand up and test it. Move your back, move your neck. You'll see.

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SID: Next week on *It's Supernatural*. Misty Edwards has spent the last decade, hours and hours worshiping God, and when she sings and plays the piano everything that God has stored within her, it just whooshes out. And this is what happens. People that love God get normal. What is normal? Normal as defined by the Bible.

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