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**SID:** My guest is going to teach you how to supernaturally worship God. This is the only true worship. This is why you were created. You are going to recapture the original atmosphere that was in the Garden of Eden. That's normal.

*Is there a supernatural dimension, a world beyond the one we know? Is there life after death? Do angels exist? Can our dreams contain messages from Heaven? Can we tap into ancient secrets of the supernatural? Are healing miracles real? Sid Roth has spent over 35 years researching the strange world of the supernatural. Join Sid for this edition of **It's Supernatural**.*

**SID:** Hello. Sid Roth here. Welcome to my world where it's naturally supernatural. I just so love to breathe the rarified air of Heaven. It's healing. It's medicinal. It is wonderful. And as a matter of fact, someone's ears are being opened right now in Jesus' name. My guest has been a guest previously. His name is Kerry Kirkwood. And I asked him, I said, "How do you keep coming up with such fresh revelation on so many different subjects?" And he said, "That's easy, Sid. I am a worshipper of God." And so I said, "I want to understand how you worship." Kerry, there is a reason I want to understand this. When I became a believer in Messiah, it was the early '70s, and there was a very successful businessman that spoke for a group called Full Gospel Businessmen. He had \$12 million corporations and that impressed me as a young Jewish believer in Jesus. So I kind of looked up to him. And he said, "Here's the secret, and here's the secret anyone can have." He says, "Every morning I wake up and I worship God." But there were some missing words in what he said, at least to me it was. That's wonderful that he gets up every morning and worships God. But what is worship? And it's not just confined to mornings. And you said to me, if there was one secret to your revelation and your walk in victory with God is you're a worshipper of God. What is, quickly define for me, what is worship?

**KERRY:** Worship definitely is not just singing. A lot of times we say in churches that the worship hour, Sunday morning, they come in singing. Because John 9:31 said, "If any man be a worshipper of God," he starts out and he says, "If any man be a worshipper of God, God hears him." God does not hear sinners, at least in the sense of just hearing them on a basis of just crying out. But if any man is a worshipper, there's a word, [Greek], which means "to bow, to kiss, to adore."

**SID:** Do you take that literally?

**KERRY:** Yes I did, because worship is not just something we do as a metaphor, as I worship because I went to church. But it is actually honoring and blessing the Lord through revelation, because worship starts with God. It doesn't start with us.

**SID:** You know, that's pretty profound. You thought worship started with you. Did you hear what he just said? Worship starts with God. Why do you say that?

**KERRY:** Well Ezekiel 47, we have this picture of Ezekiel is having this vision of the river, and it starts out, it's coming out from underneath the throne room and through the threshold, and it

gets deeper as it goes along. And worship is a type of movement there. And as it moves along, healing, it says, "Wherever the river goes healing goes." And so I said—

**SID:** "And everything will live."

**KERRY:** "And everything that lives." And I praise on one side. And the Bible says, "We're trees of the Lord planted by rivers of living water." So as I worship the Lord I see it as a movement and not a static position, that it starts with God, and He's looking for someone that He can put it into our heart. Because John 4 talks about Jesus speaking to the woman at the well, and he said, "Now the time is not in Jerusalem or in Samaria, not just in Mount Zion or Mount Gerazim," which the Samaritans believed in. It's not a location. It's not methodology, "but they'll worship in spirit and in truth." So the Holy Spirit is the spirit of truth. So if I'm going to worship in spirit, I need the spirit of truth to guide me into worship, and not just by singing my favorite song, but the Holy Spirit of truth comes and he says, "I'll take of His and I'll reveal it to you." He reveals to me how the Father wants me to worship Him. So it takes the guess work out of it, trying to think, what do I need to say, thank you for today and trying to use my mind to figure it out. It is borne from the heart of God and He flows through us. In fact, Hebrews 13 says, "Through Him," not through us, "Through Him let us offer the sacrifice of praise."

**SID:** Tell me about the time your daughter got very sick and where worship tied in with her healing.

**KERRY:** I was just a brand new pastor and I had my daughter was just a few weeks old. We just moved to where we were going to take the pastor. And on the way there the Lord said to me, "I am the Lord thy God heals you. That if you go I'll take care of your family. You'll never lack for anything. You'll never lack for a provision, and I'll be your provision and your healer." So we were there just a few weeks and she was having excruciating pain, crying out in the middle of the night. As a young father I was just torn up. What's wrong with her? We're going to have to take her to the hospital. So we took her to the doctor. They looked at her ears. Her ears are so infected, in so bad shape we're going to have to surgery. So that night before the surgery we went in there, and I reminded the Lord of the covenant. You're the Lord thy God that keeps covenant and mercy, and I need mercy. And you're the Lord thy God that heals me. And so instead of begging and pleading I just stood on the promise, and I started worshiping the Lord, singing worship unto Him as the Lord God Jehovah Rapha, the Lord God who heals. And so by declaring His name in worship, because as His name is so is His praise. The next morning we took her in for the surgery, handed her off to the nurse, the surgical nurse. Gone about 30 minute and she came back to me and she said, "The doctor has examined her and we have looked at her, we have gone through the X-rays, and this is not the same baby that you brought in yesterday. She is healed. Take your baby home."

**SID:** That is so amazing. But as you were speaking I began to hear some words of knowledge. And what I heard is people that have difficulty breathing, any kind of breathing problem it is healed in Yeshua, in Jesus' name. And as a matter of fact, allergies of any kind, they're gone in Jesus' name. But you're not to be gone. You come back because you have to learn how to worship as a lifestyle. You know what? That's why you were created. No wonder you've been missing something. Come on back.

[music]  
[narration]

*We'll be back with more of **It's Supernatural** in just a moment.*

[commercial]  
[music]

*We now return to **It's Supernatural**.*

**SID:** Hello. Sid Roth here with Kerry Kirkwood. Kerry, is there supernatural protection in worship?

**KERRY:** Yes there is. We know the scripture in Psalm 91 says, "He that abides," and the word "abide" there means "to pitch your tent". In other words, you don't just go in and out of it. It becomes a lifestyle. So, "He that abides under the shadow" or the covering of the Almighty God. So we see protection there. And I know that when I'm worshipping, not just for the moment that I'm worshipping that literally it's a lifestyle to where I believe there's a covering that comes with worshippers that the Lord walks within and protects them because there are those who worship the Lord God. And so we find that He sends protection for them. Even in Revelation 11, where he says, "Measure the temple and the worshippers that don't measure those on the outside." So worship is even measured.

**SID:** Give me an example of where worship has protected you.

**KERRY:** I remember one time I was in Costa Rica and I was teaching in this little town called Thiago, and in a small little church there. I could see as I was teaching a man coming down the street towards the building. He had the largest beer bottle I had ever seen in my life. It looked like a gallon jug. And so he came to the door, but he seemed like he couldn't get in the door. He just tried to go through the door and he couldn't. And then he started railing accusations of things in Spanish. My Spanish was enough to where I knew that he was saying that he was mad at me and why was I there. And so he raised that beer bottle to throw it, and I just started worshipping, blessing the Lord and giving thanks unto the Lord.

**SID:** You didn't duck?

**KERRY:** No because I thought I couldn't go anywhere, it was so small in that place. And my interpreter was, "Do you see that?" And so as we begin to worship the Lord and I just pointed my finger to him, and I said, "You are bound because you cannot cross the line of demarcation as a worshipper."

**SID:** You teach that the opposite of worship is complaining. Explain.

**KERRY:** Yeah. God doesn't like complaining. He opened the ground up and 3000 people were swallowed up for complaining there in the wilderness. Complaining is an accusation against

God. It is like telling God, you haven't done a very good job of taking care of me. But when we worship the Lord it is blessing and honoring Him, and declaring who He is, and all of his attributes. And when we do that, it releases an agreement. How could any two walk together unless they're [inaudible] or saying the same thing. And so when we bless the Lord and worship we are saying the same thing. Because remember, the spirit of truth is guiding us into how we're going to declare who He is.

**SID:** So what do accomplish when we complain?

**KERRY:** Well what we do is we abort the very things that we're looking at, wanting and believing in God for. He says, "Sweet water and bitter water can't come out of the same vessel." And James says, "The devil-minded man is unstable in all of his ways. Don't let him think that he'll receive anything." In fact, the word "devil-minded" is the word "schiza", where we get "schizophrenic" from.

**SID:** Oy vey. Okay. You say that worship is selflessness.

**KERRY:** Exactly. Because when we worship by revelation we're not thinking about ourselves, saying, I want to thank the Lord for this, so if I get something I can get something. When Jesus told the woman at the well, he said, "You Samaritans, you worship what you don't even know, but we as Jews, we worship whom we know." And he means that we worship by revelation because we see Him as He is, and not just by worshiping because I want to get something. It is a love relationship that is based on a covenant. Worship is a covenant experience with God.

**SID:** And you also say, and this is so important, he says, worship is dialogue. It's two-way. It's not just a one-way party line where you're just hearing yourself. You actually hear from God.

**KERRY:** That's true. In fact, most of the things that I teach and preach on I got in worship. I have people ask me, Sid, so where do you come up with this? Do you sit down and try to figure out what you're going to do? And I said, no, it's real easy, because I'm not going to strive to try to make something happen. So I just get a time alone where I have a pen and a pad there, and I just start worshiping the Lord, not with any expectations, but I just want to center my heart.

**SID:** But wait a second. You have an expectation if you have a pen and pad there. You're expecting Him to speak to you.

**KERRY:** Not to give me a message, but He'll speak to me as a Father to a son.

**SID:** When did this start? When did you start within the midst of worship actually having it become a dialogue versus a monologue?

**KERRY:** My mother, when I was a child, used to read to me out of Song of Solomon. Most kids got Goldilocks and three bears. I got Song of Solomon. And sometimes when you get to that part about he's peering through the lattice at you, I'm thinking, right at bedtime and I have to think about somebody peering through the lattice. She had this experience of intimacy of God, and I

read that as a young boy, and it developed a sensitivity and I think even a love language out of that book, Song of Solomon.

**SID:** And how about when you run into financial difficulty? Does worship help you?

**KERRY:** Oh it definitely does. Because if He's our provider, I just have to declare that that's who He is, instead of begging Him or having to remind Him, I've done all this for you.

**SID:** Give me an example.

**KERRY:** Well one time, my wife and I, we had a financial need, and she also is a worshipper. So we're going to worship the Lord because giving is part of worship. And so we started worshipping the Lord and blessing, and thanking Him. We caught revelation of who He was. It eliminated the fear of anything happening. And it wasn't just days, a few days after that until we started getting checks in the mail that was more than enough of what we made, even from people that I didn't even really know, that God released it, because when we set Him and honored Him first, because then in worship that's setting Him first, premier. Then He releases all the other things we need.

**SID:** You know, you told me a secret of worship that I have been using, and it is invaluable. I also want Kerry to teach how worship can be a lifestyle. Be right back after this.

[music]

*We'll be right back to **It's Supernatural**.*

[music]

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*We now return to **It's Supernatural**.*

**SID:** Hello. Sid Roth here with Kerry Kirkwood. And Kerry, you also say, and I'm so glad he's teaching on this because most people think worship is a half hour before a message on Sunday morning. Kerry, you don't even need instruments to be a worshipper, do you?

**KERRY:** No. I've been in Africa where there was no instruments, and the presence of God just filled that place because simply the heart was there and had caught sense and revelation of the Lord. And when we do that, worship comes up out of us, because we were created to worship. And it's supernaturally natural to worship the Lord.

**SID:** Tell me about the obedience. Is it important to be instantly obedient as a worshipper of God?

**KERRY:** I found that out as a young guy at a youth camp one time. I was just 17, 18 years old, and the Holy Spirit starting prompting me to dance. And I thought, well I don't have much rhythm.

**SID:** There's a lot of peer pressure for a guy.

**KERRY:** Right, exactly. Yeah, as a camp full of other people. So they were thinking all that. And so the Lord said, "If you love me and you want to worship me, then I want to use the entire part of you." I was comfortable lifting up hands, but now my body needed to be presented to Him as a living sacrifice. So I just stepped out where I was and I started dancing, and didn't want to open both eyes, see what was happening, open eyes and looked around. And in a little bit everybody us broke out in dancing as well. And the presence of God filled that place where we were meeting, and that evening there was a lot of prophesy and a lot of ministry happened.

**SID:** There is an interesting presence of God in this studio, different than many interviews that I have. What is God trying to accomplish right now?

**KERRY:** I think if people begin to realize that when the spirit of the Lord starts moving through them, and the power of life and death is in the tongue, and we are a walking instrument just like a musician would play a string, and he plucks that string, and he knows exactly the sound they're going to get out of that string, so the Holy Spirit comes upon us and touches us. And that we give that sound back, and it can be worship, whether it's in tongues, or whether it's a prophesy. Worship is a lifestyle that's not just singing our favorite song.

**SID:** And that's what we think. We think, when I hear worship I think, well I should go off in my prayer closet and I should worship God. I should praise Him in tongues and in understanding. Or I should be at a corporate worship service. But we're limiting worship, aren't we?

**KERRY:** Exactly. Every time that you do something in a righteous integrity way, God says, that's my boy, a chip off the old block, because it's worshiping and honoring Him. And it's an expression. Because the Bible says that Jesus is the express image, not the withheld image, but to express it. So worship that is only watched and seen on a Sunday morning, because the musicians are so good, the music is so good, we just want to watch it.

**SID:** And in most cases it's plain good entertainment.

**KERRY:** Exactly.

**SID:** It's not worship.

**KERRY:** And if it's not expressed, it's not worship.

**SID:** Speaking of worship, speaking that obedience is worship, because of the unique presence of God in the studio, God is going to speak a word through you right now. Would you do that?

**KERRY:** Yeah. There's Angelica and Nevada, that spirit of oppression that has been upon you to the point is that you felt like your life had very little value. And the Lord is going to turn that

around to where you'll not feel oppressive, but He's going to impress you with who He is. And when you feel the impression of the Lord, if you just stop and thank the Lord for what He is going to do for you and in you, you're going to see a big turnaround in your life.

**SID:** Does worship strengthen marriages?

**KERRY:** It does.

**SID:** Give me an example.

**KERRY:** Well when my wife and I, when we worship together it does something. But I remember when I was in a counseling session one time with a family and they were just angry at one another and vile with one another. And so I didn't know what to do. I tried to calm them down and tried to give them some scripture, and they wouldn't hear me. I didn't know what else to do except I was invoking God by saying, I just stood up and said, "Lord I bless you and I thank you that you're the God who made covenant in marriage. It started with you. You're the originator of marriage. So I release the covenant anointing in this room." The young man that was so vile against his parents there and the kids were acting up, and the couple that was angry at one another settled down, and I saw that spirit of agitation broken.

**SID:** You know, I told you that I got a revelation that is so fantastic, super fantastic is what I am hearing. I want Kerry to share it. It's got to do with clapping. Yes, clapping. Explain.

**KERRY:** Yes. I've seen it happen many times in the area of warfare. In Psalm 47 we know, "Clap you hands all you people. Shout unto the Lord with a voice of triumph." And so when you go back into the scripture, one of things that they would do to their enemy was [clap], was clap at them. [clap]

**SID:** It was like mocking.

**KERRY:** Yeah. It was like [clap]. Like look at the hand. [clap] And so they were taunting them. But it showed a force of strength. So it wasn't keeping rhythm to the music. It was a way of God saying, [clap]. And He's talking about let your hands warn your fingers to fight, your hands, fingers warn your hands to fight. In other words, there's a warfare going on there. And when Jehoshaphat put the singers out in front that's what they were doing. They were thanking and praising God. While the soldiers were behind them the were [clap] clapping. And there's [inaudible] in that. And the Lord sent ambushes against the enemy.

**SID:** You say that worship is a requirement for the wedding feast. Briefly, what is the wedding feast and why is it a requirement?

**KERRY:** Well part of that, when we find that parable when the young man comes in and he didn't have on the wedding garment, he said, "Bind him hand and foot, and cast him out of that," because every king, when he'd have his guests come in, they would have wedding garment that would cover the clothes. They'd come in the way they are, but they'd cover their clothes. And there was an insignia of the king that represented his strength and who he was. It was his identity. And when the one person said, "I want the feast of what the king has. I want all the benefits that he has, but I don't want to have his identity." And that's when he said, "Cast him

out." But the garment of praise, Solomon talks about, Isaiah 61 talks about, he'll give us the garment of praise to replace the spirit of heaviness. So when we come into that wedding feast we're not going to come in with heaviness. We're not going to come in with our complaints of what He hasn't done. We're going to come in with a garment of praise because we're identifying with the revelation of who He is.

**SID:** I like that. And I'm going to clap in mocking the devil, and there is going to be so much power that is going to come from that clapping, that people are going to be physically healed, that oppression, depression is going to leave, and that even loved ones are going to be saved, even marriages are going to turn around right now. Get ready because there's an awesome anointing coming, because I am mocking the devil, because Jesus has all authority and he doesn't have any. [clapping] And what I'm hearing is someone's back has just been healed. Someone's neck, the spine is straightening out completely. And someone's neck, you had pain. Just move your head and you'll see. Yes, it is you. And there's someone's ear is being opened right now to hear from God. You said, "God, I want to hear your voice." It's being opened right now. Is there a last word that you have for anyone?

**KERRY:** Well the Bible declares that, "To those who are listening have the ear to hear what the spirit is saying," as He is, so are you right now in this present time. If you can catch revelation of who He is, turn the complaining into worship, you're going to see situations, conditions that some of you have blamed generational curses, which is actually the lack of revelation, because people perish for the lack of knowledge.

**SID:** And you are getting as a worshipper revelation.

[music]  
[narrator]

*We'll be back with more of **It's Supernatural** in just one moment.*

[commercial]  
[music]

**SID:** Next week on ***It's Supernatural***. My guest not only teaches on the glory, but shows you how to walk in God's glory 24/7. This will activate every one of God's promises in your life.

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